

"A new note—
we've struck it"
—Chesterfield

NO "sharps," no "flats," but my!
how Chesterfields "Satisfy!"
A delightful selection of fine Turk-
ish and Domestic tobaccos, harmo-
niously blended in an entirely new
and exclusive way.

The blend is based on our private
formula—the outcome of many years
of experiment. And the final result
has justified the time and money
spent. For certainly, Chesterfields
do "satisfy."

But don't take our word for it.
Smoke a Chesterfield today and find
out for yourself.

The special, moisture-proof package
keeps Chesterfields firm and fresh,
always.

Liggett & Myers Tobacco Co.



Chesterfield
CIGARETTES
They Satisfy

YATESVILLE

The flu is getting in its work in our
part of the locality. Mat Browning,
one of our best and most respected
citizens died of the disease on the 21st
inst. He had been sick for a few days
and thought he was mending and went
to the barn to feed his stock and in a
very short time was taken with a chill,
resulting in death soon afterwards. Mr.
Browning had been an honest, upright
citizen all his life and of late years
had been a strict and very orderly
walking member of the church. Such
a citizen is always greatly missed from
any community.

The same flu epidemic is widespread
and is raging in every nook and corner
as far as the telephone wires extend.
It is sad to hear the distressed com-
plaints from all parts of the neighbor-
hood. Nearly all of our nearest neigh-
bors are down with the disease, so
many that nearly all business is crippled
to a greater or less extent. A
great many of the workmen in the oil
fields have had to cease work and go
home and go to bed. Our mail service
was also crippled for nearly a week,
the carrier having the flu and we failed
one week to get the NEWS and
ever since it failed to bob in on Fri-
day of that week I have wondered
what was in that week's issue.

The wife of Thomas Chambers died
over a week ago and the very latest
news is that Thomas himself died last
Sunday night. They lived neighbors to
us some time back, but of late were of
the East Fork section. To our certain
knowledge they were good people. They
were a rather young couple and left
two or three small children to be cared
for by the grandparents. This of
course is wire news to us and is re-
liable and still later we learn that Mrs.
Chambers, Thomas' mother, is in a
dangerous condition of double pneu-
monia. There seems under the exist-
ing circumstances to be a terrible lack
of doctors, there being only three here
in a radius of several miles, namely,
Doctors Hall, Rice and Thompson that
travel any. It is reported that Hall
and Rice are both ill from so much
travel and exposure to the weather.
The casing of the well No. 1 on the
land of the widow Bartram is going on
today, Monday.

**SOUTH IS TURNING
AGAINST CALOMEL**

Mr. Dodson, the "Liver Tone"
Man, Responsible for Change
for the Better.

Every druggist in town has noticed a
great falling off in the sale of calomel.
They all give the same reason. Dodson's
Liver Tone is taking its place.
"Calomel is dangerous and people know
it." Dodson's Liver Tone is personally
guaranteed by every druggist who sells
it. A large bottle doesn't cost very much
but if it fails to give easy relief in every
case of liver sluggishness and constipa-
tion, just ask for your money back.
Dodson's Liver Tone is a pleasant-
tasting, purely vegetable remedy, harm-
less to both children and adults. Take
a spoonful at night and wake up feeling
fine; no biliousness, sick headache, acid
stomach or constipated bowels. It
doesn't gripe or cause inconvenience all
the next day like violent calomel. Take
a dose of calomel today and tomorrow
you will feel weak, sick and nauseated.
Don't lose a day.

**Blankenship which was vacated by
Vanhorn.**

The family of Mr. R. Blankenship,
who as we understand nearly all had
the flu, is improving nicely.
Mrs. Mary Jane Vliars has effected
a deal with the Big Blaine Oil com-
pany by which operations for a well
will be commenced on her land within
the next forty days.
Tuesday morning the latest news
from East Fork which comes over the
telephone this morning is to the effect
that the above referred to Mrs. Cham-
bers died at one o'clock of pneumonia.
COUNTRY GREENHORN.

**FUN FOR WOMEN
TO DYE CLOTHES**
"Diamond Dyes" Turn Faded,
Old Apparel into New

Don't worry about perfect results.
Use "Diamond Dyes," guaranteed to
give a new, rich, fadeless color to any
fabric, whether it be wool, silk, linen,
cotton or mixed goods, — dresses,
blouses, stockings, skirts, children's
clothes, feathers, draperies, coverings.
The Direction Book with each pack-
age tells so plainly how to diamond
dye over any color that you can not
make a mistake.
To match any material, have drug-
gist show you "Diamond Dye" Color
Card.

GRIFFITH CREEK

The flu epidemic has about subsided
on our creek, only a family or two
now being sick, but our neighbors just
over on Three Mile are still within its
grasp.
Uncle Josh Sammons is very sick.
Herbert Franklin and little son have
suffered a relapse of the flu and are
seriously sick.
Roscoe Pennington left Sunday for
Ashland to work.
W. G. Pennington is soon to move
to Summit, Boyd county. (Big Jim
Childers will move into the house vac-
ated by Mr. Pennington.)
John Perry and Carl Dobbins left
Monday evening for Seth, West Va.,
where they have employment.
News is scarce round-a-bout, ev-
erybody is recovering from the flu and
in no condition for social affairs or
business.
Charley Thompson and Mrs. C. Vic-
tor Back will observe their eighth and
fifth birthdays respectively next Sun-
day. I will leave the readers to figure
their ages.
MUTT.

NEW BOSTON, O.

Mr. and Mrs. Zach Hale called on
Mr. and Mrs. J. H. Hays Sunday.
Comas, the little son of Mr. and Mrs.
Floyd Fannin, who has been very ill,
is improving.
Miss Nora Hays was shopping in
Portsmouth Friday.
Jan. Weaver and Walter Hays were
calling on Miss Mary and Martha
Sparks Saturday.
A TRUE HEART.

ORR

For the last few days the little town
of Orr has been a business place.
Elmer Johnson, Calvin Blevins,
Richard Land and Louis Puckett re-
cently returned from Sprigg, W. Va.,
on account of works shutting down.
Flu is a terrible monster in our
neighborhood this winter.
Morton Kitchen is improving after a
serious illness.
MICKY.

IN MEMORY

On last Thursday night about ten
o'clock the great summons of death
came to Willie Hughes. He was a
bright young man of only 20 years.
He had been away at work only a short
time before his death. He was taken
sick while away and the Dr. told him
to stay in and go to bed, but he de-
cided to come home with his brother,
Beckham. His suffering was so great
that he failed to make his journey,
stopping at his sister's, Mrs. Walker
Bartley. He lived only a few days af-
ter reaching here.
Willie will be greatly missed at home
and abroad for he was always so kind
and sociable to all and had a good
word and a smile for all he met. Wil-
lie was so kind to his father and moth-
er and all. He will be sadly missed at
their bedside and wherever they go.
His mother asked him not long before
death come to pray and he told her he
was praying and God said he would
hear and answer prayer. We have
great hope for Willie and trust while
his body sleeps that his happy spirit
is resting sweetly with God.
He leaves a father, mother, three
sisters and six brothers and a host of
friends to mourn his untimely death.
Weep not, only be ready to meet him
when the call shall be to you.
His body was laid to await the resur-
rection at the Jobe cemetery not far
from his home.
God bless and comfort the bereaved
ones and we want to extend our heart-
felt sympathy to them. May God help
them in their troubles.
A precious one from us is gone.
A voice we loved is still.
A place is vacant in our home, that
never can be filled.
A FRIEND.

SARAH

Several will be baptized at Walter
Hale's first Sunday in March.
Harry Baker is very ill with the flu.
Sorry to hear of the death of Frank
Barker. He was a nice young man, 22
years old, and was well thought of by
everybody.
Eva Holbrook and Sarah Blevins
attended the shuck tearing at West
Sparks' Monday night. It was largely
attended.
The oil well men have just come
back to finish their well on J. C. Sparks
and they are expecting a good well.
They are boarding at Sarah E. Evans.
Orville Pennington is at Morehead
going to school.
Laura Stephens who has been visit-
ing her aunt in W. Va., has returned
home.
TWO BLACK EYES.

ASPIRIN FOR HEADACHE

Name "Bayer" is on Genuine
Aspirin—say Bayer



Insist on "Bayer Tablets of Aspirin"
in a "Bayer package," containing proper
directions for Headache, Colds, Pain,
Neuralgia, Lumbago, and Rheumatism.
Name "Bayer" means genuine Aspirin
prescribed by physicians for nineteen
years. Handy tin boxes of 12 tablets
cost few cents. Aspirin is trade mark
of Bayer Manufacture of Monoacetic
acidester of Salicylic acid.

HOME CIRCLE COLUMN

The Child Eternal.
"I heard their prayers and kissed their
sleepy eyes.
And tucked them all warm from foot
to head.
To wake again with mornings' glad
sunrise—
Then came where he lay dead.
On cold still mouth I laid my lips,
asleep.
He lay to wake the other side God's
door.
But this one mine no more.
Those other children long to men have
grown—
Strange, hurried men who give me
—passing thought.
Then go their ways. No longer now
my own.
Without me they have wrought.
So when night comes, and seeking
mother's knee,
Tired childish feet turn home at even-
tide,
I fold him close—the child that's
left to me,
My little lad who died."

Don't look on the bright side of any-
thing. Don't permit yourself to see
good in anyone. Don't have any char-
ity for your erring brother or sister.
If you have any of the milk of human
kindness in your heart curdle it in
some way. Believe that all men and
women, too, are liars and the truth is
not in them. Find fault with your
fellow man. Say mean things about
your neighbor; envy her; hate her;
seek your own; scrap if you don't get
it; think evil; rejoice in iniquity; en-
dure nothing; believe nothing; and if
you are not completely miserable and
unhappy it is because you have not yet
quenched the last vital spark of love
in your being.

So much is said about the duties of
children that their rights are over-
looked. Their duties are often strict-
ly enforced upon them, but their rights
frequently ignored. This is partly be-
cause of a lack of thought. Most par-
ents desire the highest good of their
children, and are willing to make any
reasonable sacrifice for them, but pay
little attention to their rights, if they
recognize them as their rights at all.
No one would deny to children their
right to such support and education as
their parents are able to give them.
But beyond this very general admis-
sion not many recognize any definite
obligation.

God, who can make no mistake, made
man and woman for a specific work
and to move in particular spheres—
man to be regnant in his realm; wo-
man to be dominant in hers. The bound-
ary line between Italy and Switzer-
land, between England and Scotland,
is not marked more thoroughly than
this distinction between the empire
masculine and the empire feminine. So
entirely dissimilar are the fields to
which God called them, that you can
no more compare them, than you can
oxygen and hydrogen, water and grass,
trees and stars. All this talk about the
superiority of one sex to the other is
an everlasting waste of ink and speech.

It is well to be charitable in all our
conclusions, mindful that we often
need the cloak of charity ourselves.
Fill life with sunshine and strew flow-
ers where others throw stones. Make
life a bright spot in this world and
where you see flowers cast smiles, and
whether it be morn, dusk or night, let
the sunny side of nature always be at
full meridian.

Advertising our afflictions only in-
creases their circulation.

February 22.

Excepting only Christmas, no birth-
day is as universally observed in
America as February 22. Such men as
George Washington, like new stars,
appear only once in a century. At a
time when we most needed a leader
Washington appeared like a pole-star
in a cloudy sky to direct our state-
men. His administration will ever hold
a high place in the political region. Like
the Milky Way, it will ever whiten its
portion of the political hemisphere.
They who are the last to inhabit the
globe will see thru the telescope of
history the virtues of George Washing-
ton, the "Father of his Country." It
is an old but true saying that he was
"first in war, first in peace and first in
the hearts of his countrymen." While
his military fame excites the wonder
of mankind, it is his civil magistracy
that leaves an example for the instruc-
tion of mankind. Great generals have
arisen in every age of the world. In
times of war they rise by the force of
the whirlwind, high enough to ride in
it and direct the storm. Like meteors
they shine off with a splendor on the
black war clouds. Heroes multiply in
every long war and their ranks have
so thickened that they are becoming
as undistinguished as the brave men
who fought under them. But not so
with George Washington. Men of all
parties, creeds and religion will ever
revere his memory. His remains were
deposited in a family vault on his own
estate, on the banks of the Potomac,
where they still lie entombed. As we
have just celebrated the birthday of
great men, it seems a fitting time for
mothers to instill into the lives and
characters of their sons the noble
traits that endeared Washington to
every American.

One of our popular young ladies who
is contemplating matrimony, with the
advantages which leap year gives her,
was handed a testament by her father,
with the last turned down at the fol-
lowing passage: "He who giveth in
marriage doth well; but he who giveth
not in marriage doth better." She im-
mediately returned it with the follow-
ing reply written underneath "Dear
father, I am content to do well; let
those do better who can."

CARD OF THANKS.

I desire to express my thanks to all
my friends who in any way assisted me
during my great bereavement, the
death and burial of my husband.
MRS. JOHN WEBB.
Walbridge, Ky.

**SOUND BUSINESS
BASIS FOR CHURCH**

Interchurch World Movement
Natural Growth Of Tendency
To Eliminate Waste

AVOIDS USELESS COMPETITION

Religious Financier Revolutionized
By Success Of Men And Millions
Movement And Co-operation
Is Result

The Interchurch World Movement
of North America is an attempt by
forward-looking leaders of the various
evangelical denominations of the Unit-
ed States and Canada to co-ordinate
the resources in men, money and mate-
rial for Protestant America.
Historically it is the logical out-
growth of a tendency of the national
boards in each denomination to form
working alliances among themselves,
in which each board shall preserve its
identity and control its own personnel
and treasury.

In former times, the home mission
society, the foreign mission society,
the church extension society and the
various philanthropic and elemosy-
nary agencies of any denomination
conducted their affairs independently
of one another. Each surveyed its
own restricted territory, prepared a
budget of money and workers for its
own purposes and made its own ap-
peal to its constituency for support.

This could only mean that these
agencies were more or less in com-
petition with one another; that there
were waste and duplication of work
and money, and that among them all
some work was neglected and some
denominational resources were entire-
ly overlooked. Because of their spe-
cialized training, the leaders of each
agency regarded themselves as pecu-
liarly fitted for their tasks, and jeal-
ously regarded attempts at outside
interference.

Decide On Experiment

After decades of such haphazard
methods, the leaders of one denomina-
tion decided on an experiment. They
thought it would be possible for the
agencies to get together for a com-
mon study of all the opportunities and
resources of their brotherhood, to
make out a unified budget of men and
money, and to conduct a concerted ap-
peal for funds. It was made clear
that each constituent board should
preserve complete autonomy.

When the board representatives met
they found it possible to eliminate a
great amount of organization ex-
penses. They ultimately worked out
a budget and plan of campaign that
was satisfactory to all. This resulted
in the famous "Men and Millions
Movement" of the Disciples of Christ,
which brought in what was then con-
sidered the staggering sum of \$5,
300,000 for a five-year program. The
members of the communion were so
pleased with this business-like method
of conducting affairs that they con-
tributed even more generously than
had been expected.

The success of this enterprise revo-
lutionized the whole business of
church financing. The other great
denominations immediately adopted
the plan. The denominational associa-
tions have come to be known as "for-
ward movements," and some thirty of
them are in existence today. Each one
has clarified all the information in re-
lation to enterprise within the denom-
nation, and has reduced the business
of collecting and spending money to a
science.

World-Budget Formed

The Interchurch World Movement is
simply a plan to do interdenominational
work by means of world surveys, all
the pertinent facts on which denomi-
national programs may be built.
Second, it sets up the practical ma-
chinery of co-operation. Third, it acts
in an advisory capacity whenever its
advice is requested.

The Movement has nothing to do
with organic church union or matters
of creed or doctrine. Each constituent
unit preserves complete autonomy, and
is bound only so far as it wishes to be
bound. Financial appeals are made
by each denomination to its own con-
stituency. Any surplus in undesignat-
ed funds, over and above the actual
cost of administration, will be prorated
among the denominations engaged
in a given financial undertaking.

An illustration of one thing the
Movement can do is to be found in a
western community of 1,600 persons
in which thirteen denominations have
been supporting separate churches
with missionary funds, while an ad-
jacent territory of 50,000 persons has
only three churches. By seeing that all
missionary boards are supplied with
information in such cases, the Move-
ment will make possible a wiser dis-
tribution of funds.

Its first goals are to reduce unneces-
sary duplication and overlapping to
a minimum and to bring about an in-
telligent division of labor in unoc-
cupied fields.

**RURAL SURVEY OF
VITAL IMPORTANCE**

Religious Statistics Are Secured
From County To Be Used By
Local Churches

HEARTY CO-OPERATION ASKED

Information To Be Gathered In Every
Part Of The County According To
Communities Will Have Large
Significance

The rural survey department of the
Interchurch World Movement has
been organized to assemble informa-
tion and analyze conditions from a
religious standpoint in every county in
the state, according to Arthur O.
Stockbridge, Rural Survey Supervisor
for the state of Kentucky, with head-
quarters at 102 Todd Building, Louis-
ville, Ky.

In order for the churches of a com-
munity to carry on their work of
evangelizing the territory in which
they are situated and to contribute
their share towards the complete
evangelization of the world, which is
the ideal in every Christian heart, it
is necessary that the actual condi-
tions which exist in each county be
discovered. Because of the vital im-
portance of this work, the movement
is calling upon the pastors of all de-
nominations and others who are in-
formed relative to religious conditions
to render all the assistance possible
towards the completion of the work.

This information, after being tabu-
lated by experts, is taken back to the
counties, where the several Protestant
denominations with churches in the
county co-operatively study it and de-
cide on the county's church needs.
Recommendations are made by the
county churches of each denomina-
tion that so desires, to the denom-
national home mission, Sunday school
and other boards so that these boards
can co-operate intelligently and effec-
tively with the local county church
organizations.

The Interchurch World Movement
is attempting to do its work on a
democratic basis. It is neither dictat-
ing nor attempting to dictate to any
church or denomination what shall be
done. The denominations in each
county must decide unanimously
among themselves on any joint coun-
ty program for church betterment be-
fore it is adopted or undertaken with
the co-operation of the Interchurch
World Movement. The survey depart-
ment is designed to help build up and
meet the needs of the local churches
through the local and county denom-
inational interests.

An Interchurch World Movement
survey of a county develops facts as to
the county's geographical location and
the general character of its agricul-
tural, commercial and industrial life,
its road system and means of inter-
communication, public school system
and other educational institutions, wel-
fare and benevolent institutions, other
organizations and individuals engag-
ed in public service for the entire
county.

Accompanying a general survey of
a county is a more detailed survey of
each community, a community being
regarded as a unit of territory and
population characterized by common
economic and social experiences and
interests.

The community survey designates
the outline and location of the com-
munity on information acquired from
storekeepers, bankers and other in-
formed persons. Territory not defini-
tely included within the limits of
any trade community is considered in
connection with the communities to
which it is contiguous and to which
it is most closely related. Thus no
area is omitted in the enumeration of
population and other statistical in-
formation. The survey takes account
of the community's economic condi-
tions, such as natural resources, chief
sources of income, soil, climate and
market conditions, relations of farm-
ers and towns, such industrial data,
etc. The social life and organizations
of the community are covered in de-
tail, together with other information
to throw light on the state of the so-
cial mind.

The third link in the survey chain
is the survey of each church in each
community. This sets out the loca-
tion, denomination, minister, date of
organization, descriptive data as to
buildings and equipment, membership,
regular and special meetings and tabu-
lated results therefrom, statistics as
to area covered by the parish, number
of families reached, parish problems
and other data to give a comprehen-
sive vision of the parish, and supple-
mented by information as to the pro-
gram of work outlined for the church
by the pastor and the official boards.

The triple surveys—county, com-
munity and church—assemble all in-
formation that may be needed to aid
the individual churches and denom-
inations in working out their present
problems and future programs of de-
velopment, so that wasted effort may
be eliminated and unproductive ac-
tivities of each denomination may be
transferred to productive fields.

The need of such a systematic study
of church conditions is apparent by
the results of investigation already
made in some sections of the South,
if the churches are to accomplish the
greatest possible amount of good. The
conditions found to exist in some
quarters are rather startling. In one
county in the South, for instance,
there are 44 churches, of which 14
are dead and only 16 of which main-
tain Sunday schools.